

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages that include music suggestions, Elaine Rendler's column and the music planning template, come from *Today's Liturgy*, a liturgy preparation magazine published quarterly by OCP. The page with a suggested introduction to Mass and general intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP. Paul Covino's ritual commentary and the bulletin note and image come from Liturgy.com.

3rd Sunday in Ordinary Time

January 24, 2010, Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

BB	<i>Breaking Bread</i> (published yearly)	R, R2	<i>Rise Up and Sing</i> (young people)
CM	<i>Companion Missal</i> (published yearly)	SS1, SS2 . . .	<i>Spirit & Song</i> and <i>Spirit & Song</i> (Volume 2) (young adults)
CP2	<i>Choral Praise Comprehensive</i> (Second Edition)	TM	<i>Today's Missal</i> (published three times yearly)
GP2	<i>Glory & Praise</i> (Second Edition)	UC	<i>United in Christ/Unidos en Cristo 2009-2011, music resource</i>
H	<i>Heritage Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
J, J2	<i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)	♣	Trinitas (collection)
MI	<i>Music Issue</i> (published yearly)	♪	Octavo
NTY	<i>Never Too Young: Spirit & Song for Young People</i>		

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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Third Sunday in Ordinary Time

1/24/2010 YEAR C

MUSIC SUGGESTIONS

See page 72 for an abbreviation key.

For additional music suggestions, visit liturgy.com.

ENTRANCE/GATHERING SONG

Now that the Morning Has Broken the Darkness (Brown) BB/MI 642 OCP 20576TL

Word of God, You Spoke Creation (Berberick/Walker/Glen) BB/MI 415 OCP 20066TL

Our God Is Here (Muglia) BB/MI 305 NTY 29 SS2 395 OCP 20091TL

Gather Your People (Hurd) BB/MI 316 CP2 474 GP2 529 H 488 J 681 J2 798 NTY 10 SS1 111 UC 518 VOZ 782 OCP 9699TL

Sing a New Song (Brown) BB/MI 570 CP2 378 GP2 692 H 386 J 918 UC 701 VOZ 585

God Has Chosen Me (B. Farrell) BB/MI 390 CP2 505 GP2 546 H 525 J 709 J2 831 NTY 127 R 9 R2 85 SS2 345 UC 602 VOZ 736 OCP 9667TL

Praise to You, O Christ, Our Savior (B. Farrell) BB/MI 585 GP2 662 H 413 J 730 J2 674 UC 777 VOZ 651 OCP 7126TL

Invitatory: Psalm 95 (Joncas) BB/MI 844 GP2 154 H 173 J 135 OCP 5523TL

The Church's One Foundation AURELIA BB/MI 413 CM 99 CP2 464 GP2 573 H 547 J 455 J2 779 UC 572 VOZ 770

Come, Worship the Lord (Talbot) BB/MI 314 CP2 476 GP2 536 J 718 J2 790 SS1 73 OCP 10331TL

RESPONSORIAL PSALM AND GOSPEL ACCLAMATION

Respond and Acclaim (Alstott) 34–35

A Lectionary Psalter (Schiavone) 100, 248

PREPARATION OF THE GIFTS

Your Words Are Spirit and Life (B. Farrell) BB/MI 586 CP2 393 H 414 J 906 J2 680 SS1 56 UC 776 VOZ 650

Give Me Ears to Listen (Smith) BB/MI 660 NTY 258 OCP 20792TL

O Love of God/Amor de Dios (Hurd/Moriarty) BB/MI 301 GP2 541 J 912 NTY 30 SS2 354 UC 785 VOZ 760 OCP 10151TL

Many and Great (Manalo) BB/MI 596 J 953 OCP 10872TL

Jesus, Lord (DeBruyn) BB/MI 536 GP2 594 J 692 J2 701 OCP 8739TL

Christians, Let Us Love One Another PICARDY BB/MI 428 CM 109 CP2 447 GP2 646 H 445 J 487 J2 751 UC 663 VOZ 695

Lord, Who at Thy First Eucharist UNDE ET MEMORES BB/MI 368

CM 105 CP2 498 GP2 511 H 496 J 489 J2 826 UC 566 VOZ 828

Prayer of St. Francis/Oración de San Francisco (Temple) BB/MI 495

CM 122 CP2 452 GP2 651 H 461 J 759 J2 738 NTY 136 R 116 R2 222 SS1 199 UC 623 VOZ 720 OCP 10762TL

COMMUNION SONG

We Are Many Parts (Haugen) BB/MI 591 CM 114 CP2 516 H 541 UC 789

In the Land There Is a Hunger (Lynch) BB/MI 588 J 719

How Great Thou Art (Hine) BB/MI 416 CM 145 CP2 387 GP2 665 H 400 J 456 J2 628 UC 734 VOZ 595 OCP 12136TL

Like a Child Rests (C. Walker) BB/MI 481 CP2 434 GP2 635 H 456 J 654 J2 734 R 161 R2 212 UC 604 VOZ 734 OCP 9139TL

Speak, Lord (Uszler/Schoenbachler) BB/MI 589 J 701

O God, You Search Me (Farrell) BB 436 CP2 427 GP2 601 HM 441 JS2 711 OCP 10057TL VO7 646 UC 696

Those Who See Light (Elze/Osuna) BB/MI 538 CP2 331 H 329 J 656 UC 659 VOZ 681

Age to Age (Vogt) BB/MI 534 H 421 J2 703 SS1 98 OCP 10900TL

Dwelling Place (Foley) BB/MI 526 GP2 591

Christ, Be Our Light (B. Farrell) BB/MI 546 CM 110 GP2 656 J 887 NTY 8 SS1 105 UC 783 VOZ 625 OCP 10087TL

Today's first reading is an ideal prelude for the Gospel. The Book of Nehemiah contains the story of the first Jews to return from the exile and to their resettlement of Jerusalem. This book documents the foundational community of Judaism. Today's reading details a liturgical celebration with the reading of the law of God to the community.

In today's Gospel, we hear first from Luke's prologue (1:1–4), but then the reading skips to Jesus' first public sermon when he reads from the scroll in the synagogue and states the purpose of his mission by quoting from the Prophet Isaiah: to bring glad tidings to the poor, to proclaim liberty to captives, to give sight to the blind, and to free the oppressed (Luke 4:18; Isaiah 61:1–2).

There are parallels between these Scripture readings. Ezra proclaims from the Book of the Law; Jesus is the fulfillment of the Law and more. The law is written down; Luke lets Theophilus know he intends to "compile a narrative" of the story of Jesus for all. Ezra and Jesus both are returning home. Ezra's sermon is situated in Jerusalem to which he has returned; Jesus returned to Nazareth to begin his ministry which will take him to Jerusalem. Responsorial Psalm 19 concerns the law and the opening antiphon of this liturgy alerts us to where this is all going: "Sing to the Lord a new song" (Psalm 96). With that "song" we will proceed to hear of the ministry of Jesus.

The music suggestions also include selections appropriate for the Week of Prayer for Christian Unity, as well as the anniversary of Roe v. Wade.

The text of Grayson Warren Brown's hymn-like "Now That the Morning Has Broken the Darkness" (BB/MI 642, www.ocp.org/songs/77972) touches on commandments, love, faith, and unity. — Elaine Rendler-McQueeney

One in Body, Heart and Mind (C. Walker) BB/MI 349 J 974 OCP 10583TL

SONG OF PRAISE OR SENDING FORTH

I Am the Light of the World (Hayakawa) BB/MI 544 GP2 658 H 326 J 602 J2 664 SS1 118 UC 780 VOZ 624 OCP 9331TL

Sing a New Church NETTLETON BB/MI 410 CP2 463 GP2 572 H 545 J 376 OCP 9768TL

We Are Called (Haas) BB/MI 602 CP2 511 H 534

The Spirit Sends Us Forth AZMON BB/MI 379 H 528 J 881 J2 835

Out of Darkness (C. Walker) BB/MI 515 GP2 574 H 476 J 390 J2 765 UC 631 VOZ 709 OCP 9232TL

All the Ends of the Earth (Dufford) BB/MI 573 CP2 363 GP2 683

H 369 J 582 J2 595 UC 720 VOZ 571 OCP 10475TL

Church of God, Elect and Glorious HYFRYDOL BB/MI 412 J2 533

Take Christ to the World (Inwood) BB/MI 376 GP2 549 J 566 J2 836 OCP 7199TL

They'll Know We Are Christians ST. BRENDAN'S BB/MI 592 CM 113

CP2 513 GP2 568 H 540 J 580 J2 849 NTY 168 UC 788 VOZ 759

We Are Sent into the World (Manalo) BB/MI 380 OCP 20322TL

CHORAL

✦ The Spirit of the Lord is Upon Me (Luckner) OCP 4584TL

✦ Spirit of God (LeBlanc/Dudley-Smith) OCP 4614TL

Spirit of God within Me (Soper/Dudley-Smith) BB/MI 458 OCP 20175TL

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CALL TO WORSHIP

Time _____ Presiding Minister _____

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 28 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____ Responsorial Psalm _____

Second Reading _____ Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 28 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____ Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____

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ENTRANCE ANTIPHON

Psalm 95:1, 6

Sing a new song to the Lord! Sing to the Lord, all the earth. Truth and beauty surround him, he lives in holiness and glory.

FIRST READING

Nehemiah 8:2–4a, 5–6, 8–10 (69C)

Ezra the priest stood before the people and proclaimed the book of the law. Then he “interpreted it so that all could understand.” He declared the day holy and urged the people to rejoice.

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 15

Your words, Lord, are Spirit and life.

SECOND READING

1 Corinthians 12:12–30 or 12:12–14, 27

The body is one and has many members, but all members, though many, are one body. Further, each part is indispensable. So it is with Christ's body: We, though many, are one.

GOSPEL ACCLAMATION

cf. Luke 4:18

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

GOSPEL

Luke 1:1–4; 4:14–21

Returning to Nazareth, Jesus entered the synagogue and read from the prophet Isaiah. After reading, Jesus proclaimed “Today this Scripture passage is fulfilled in your hearing.”

COMMUNION ANTIPHON

Psalm 33:6

Look up at the Lord with gladness and smile; your face will never be ashamed.

Or

John 8:12

I am the light of the world, says the Lord; the man who follows me will have the light of life.

INTRODUCTION TO THE CELEBRATION

Gathered as one body in Christ,
we celebrate the Messiah's gifts and work.

PENITENTIAL RITE

Lord Jesus, proclaiming the good news. Lord, have mercy.
Christ Jesus, anointed by the Spirit. Christ, have mercy.
Lord Jesus, fulfilling the promise. Lord, have mercy.

GENERAL INTERCESSIONS

Presiding Minister

Let us pray for every member of Christ's body
and for all God's creation.

Leader

- A For all the members of Christ's one body,
that they join together to worship the one God in spirit and in truth,
we pray to the Lord:
- B For people of all nations,
that they respect life in every form as God's precious gift,
we pray to the Lord:
- C For parents and teachers, healers and helpers,
that their lives and example proclaim Gospel truth,
we pray to the Lord:
For loved ones who have died and for all who have died unloved,
that they know the joy of eternal life with Jesus,
we pray to the Lord:
- D For Christ's body gathered here,
that the members grow strong through the Eucharist,
we pray to the Lord:
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-
-

Presiding Minister

God, our true lawgiver and Father, you are gracious and merciful.
Strengthen us to do your will. We ask this through Christ our Lord.

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Ritual Notes

by Paul Covino, from *Today's Liturgy* 2010

Today's second reading extols the diversity of talents and ministries in the body of Christ that is the Church. This would be a good opportunity to celebrate the blessing of various parish ministers within Mass. The *Book of Blessings* (chs. 60-64; Liturgical Press, 800-858-5450, litpress.org) provides blessings of readers, altar servers, sacristans, musicians, ushers, extraordinary ministers of Holy Communion, parish council members, and others who exercise pastoral service. There is also a blessing of catechists (ch. 4) that could be used if catechists were not blessed at the beginning of the school year. If celebrated at Mass, these blessings take place after the homily.

On this Sunday closest to the anniversary of the Roe v. Wade Supreme Court decision, include an intercession in the prayer of the faithful for respect for the dignity of all human life, for women who face pregnancies in difficult situations, and for those who are grieving an abortion. Consider tithing part of today's collection for an organization that serves single mothers or children who are living in poverty.

The collection for the Church in Latin America is taken up in many dioceses on this Sunday. Information about this, as well as the other, national parish collections is available at usccb.org/nationalcollections. Provide some of the information from this Web site in the parish bulletin so that parishioners know how their offering is being used.

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PROMISE FULFILLED

Jesus stood up in his hometown synagogue and read aloud from the scroll of the prophet Isaiah a description of the Messiah. He startled listeners by saying "Today this prophecy is being fulfilled in your hearing!" This is sensational news handed on to us in the Gospel of Luke. Even better is the news that the Messiah's work is handed on to all of us, parts of his body. In so many ways, we receive the teaching handed on to us and hand it on, in turn, to family members, neighbors, friends and strangers!

Third Sunday in Ordinary Time, Year C. Illustration
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